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Assembly of the State of Indiana (The daily Psalms, meditations, by the author of 'The daily round'). *Humberto Maturana*

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the central concern of this book is us human beings the authors basic question is how is it that we can live in mutual care have ethical concerns and at the same time deny all that through the rational justification of aggression the authors answer this basic question indirectly by providing a look into the fundaments of our biological constitution concentrating on what they term emotioning that is the flow of emotions in daily life that guides the flow of the systemic conservation of a manner of living maturana and verden zöller claim that the fundamental emotion that gave rise to humans as sapient languaging beings was love and that this remains our fundament even when other emotions become socially prevalent

this book explores the work of thomas seebohm 1934 2014 a leading phenomenologist and hermeneuticist it features papers that offer a critical and constructive dialogue about seebohm s analyses and their implications for the sciences the net result is an in depth study and a helpful overview of seebohm s general approach and his specific views on various areas of modern science the contributors focus especially upon his final text history as a science and the system of the sciences they view this as the culmination and summary of his historical and phenomenological investigations into the foundations nature and limits of modern sciences this includes not just history but the geisteswissenschaften more generally along with the social and natural sciences as well the essays in this volume reflect that range this volume presents insightful discussions about the nature and legitimacy of the human sciences as sciences and the unique character of the social sciences it will be of interest not just as a matter of historical scholarship but also and above all as an important contribution to phenomenology and to the philosophy of science and the sciences as such it deserves attention by scholars from any philosophical tradition interested in thinking about the foundations of their disciplines and a philosophy of science that includes but is not limited to the natural sciences

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